



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address: COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 2558

| SERIAL NUMBER | FILING OR 371(c)<br>DATE | CLASS | GROUP ART<br>UNIT | ATTORNEY<br>DOCKET NUMBER |
|---------------|--------------------------|-------|-------------------|---------------------------|
| 10/714,217    | 11/14/2003               | 700   | 3661              | 0512-01U                  |
|               | RULE                     |       |                   |                           |

## APPLICANTS

Paul Edward Smith, San Clemente, CA;  
Michael Patrick Callahan, St. Valinda, CA;  
Ingo Daniel, Laguna Beach, CA;  
Clinton Stearns Potter, San Diego, CA;  
Bridget Olivia Carragher, San Diego, CA;  
Christian James Marshall Suloway, San Diego, CA;

*m.m.*  
\*\* CONTINUING DATA *None* \*\*\*\*\*

*m.m.*  
\*\* FOREIGN APPLICATIONS *None* \*\*\*\*\*

IF REQUIRED, FOREIGN FILING LICENSE  
GRANTED \*\* 09/28/2004

\*\* SMALL ENTITY \*\*

|                                    |   |                              |                        |                       |                       |
|------------------------------------|---|------------------------------|------------------------|-----------------------|-----------------------|
| Foreign Priority<br>claimed        | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no   | STATE<br>OR<br>COUNTRY<br>CA | SHEETS<br>DRAWING<br>6 | TOTAL<br>CLAIMS<br>23 | INDEPEN<br>CLAIM<br>5 |
| 35 USC 119 (a-d)<br>conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance |                              |                        |                       |                       |
| Verified and<br>Acknowledged       | <i>m.m.</i><br>Examiner's Signature   |                              |                        |                       |                       |
|                                    | Initials  |                              |                        |                       |                       |

## ADDRESS

21704

## TITLE

Robotic system for sequencing multiple specimens between a holding tray and a microscope

|                               |  |  |
|-------------------------------|--|--|
| FILING FEE<br>RECEIVED<br>500 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT<br>ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                              |
|                               |  | <input type="checkbox"/> 1.16 Fees ( Filing )                  |
|                               |  | <input type="checkbox"/> 1.17 Fees ( Processing l<br>of time ) |
|                               |  | <input type="checkbox"/> 1.18 Fees ( Issue )                   |
|                               |  | <input type="checkbox"/> Other _____                           |
|                               |  | <input type="checkbox"/> Credit                                |